

**CONFERENCE REGISTRATION FORM FOR
COMMUTERS
 NEW HAMPSHIRE CITY AND TOWN CLERKS' ASSOCIATION
 NHCTCA 93rd ANNUAL CONFERENCE – OCTOBER 24, 25 and 26, 2018
 RED JACKET MOUNTAIN VIEW RESORT – NORTH CONWAY**

NAME _____ TITLE _____ **MEAL CHOICE** _____

MAILING ADDRESS _____

EMAIL ADDRESS _____ TOWN/CITY _____ ZIP _____

TELEPHONE: (DAY _____ EVENING _____)

GUEST/SPOUSE _____ **MEAL CHOICE** _____

REGISTRATION FEE IS \$50 PER PERSON. (**GUESTS AND SPOUSES DO NOT HAVE TO PAY THIS FEE UNLESS THEY WANT TO RECEIVE THE PACKET AND GIFT**) SEND THE REGISTRATION FEE IN WITH THIS REGISTRATION FORM TO THE ADDRESS BELOW:

PAYMENT OF \$50 REGISTRATION FEE IS SEPARATE FROM HOTEL REGISTRATION!

PRICES LISTED BELOW ARE FOR COMMUTERS ONLY. ROOM RESERVATIONS AT THE HOTEL INCLUDE MEAL PRICES. DO NOT MAKE THIS FORM OUT IF YOU ARE STAYING AT THE HOTEL. ALL CLERKS AND GUESTS NOT STAYING AT THE HOTEL AND ARE PLANNING TO ATTEND THE BUFFET ON WEDNESDAY AND THE BANQUET ON THURSDAY EVENINGS MUST INDICATE THIS ON THIS FORM ALONG WITH THEIR CHOICE FOR THURSDAY NIGHT'S BANQUET AND INCLUDE THE CHECK FOR THE MEALS AND THE \$50 REGISTRATION FEE. **SEND THIS FORM TO THE ADDRESS BELOW.** THE THEME FOR THE CONFERENCE IS "EVERY JOB IS A SELF-PORTRAIT OF THE PERSON WHO DOES IT. AUTOGRAPH YOUR WORK WITH EXCELLENCE." THE COLORS FOR THE CONFERENCE ARE COBALT BLUE, WHITE AND SILVER. JOIN US ON WEDNESDAY NIGHT FOR COMEDIAN JUSTIN MCKINNEY!!

The Red Jacket is offering a special of \$15.00 for use of the water park during the conference – so bring your bathing suit!!

WEDNESDAY OCT. 24	LUNCH \$23.00 DINNER \$37.00	THURSDAY DINNER CHOICES -CHOOSE ONE Baked Stuffed Shrimp-Lobster Sauce Chicken Piccata Lemon Butter Sauce Herb Crusted Roast Sirloin of Beef- Bordelaise Spinach Risotto W/Baby Carrots Portabella
THURSDAY OCT. 25	BREAKFAST \$15.00 LUNCH \$23.00 DINNER \$37.00	
FRIDAY OCT. 26	BREAKFAST \$15.00	

PLEASE INCLUDE CHECK FOR TOTAL MEALS AND \$50 REGISTRATION FEE: \$ _____
A LATE FEE OF \$15.00 WILL BE CHARGED AFTER OCTOBER 2, 2018 \$ _____
 TOTAL ENCLOSED: \$ _____

MAKE CHECKS PAYABLE TO NHCTCA-----**RETURN BY OCTOBER 2, 2018**

**MAIL TO: VIRGINIA MCGINLEY, TOWN CLERK
 C/O CONFERENCE 2018
 PO BOX 756
 BROOKFIELD, NH 03872**

* The conference is open to all town and city clerks, deputies, assistants, those with associated, affiliated or honorary membership and their guests as per Association bylaws. The Town or City must be in good standing with the Association.

