

NEW HAMPSHIRE CITY & TOWN CLERKS'

94TH ANNUAL CONFERENCE

SEPTEMBER 11, 12, & 13, 2019

"RESPECT THE PAST – EMBRACE THE FUTURE"

WEDNESDAY, SEPTEMBER 11

- 8:00 a.m. – 9:30 a.m.** Breakfast On Your Own (Available in Champney's)
- 9:00 a.m. – 11:00 a.m.** New Clerk's Workshop Refresher Course – Hampshire Hall
- 8:30 a.m. – 1:00 p.m.** Conference Registration & Raffle – Main Lobby
- 10:00 a.m. – 11:00 a.m.** Executive Board Meeting – Kearsarge Room
- 10:00 a.m. – 4:00 p.m.** Vendor Exhibits Open
- 11:30 a.m. – 1:00 p.m.** Lunch – Champney's
- 1:00 p.m. – 2:00 p.m.** **ANNUAL MEETING – HAMPSHIRE HALL**

Introduction of Hotel Manager, Patricia Waterman
Welcome from Jon Sallineen, Hotel Manager
Welcome – Raymah Simpson, President
Salute to the Flag – Marge Morgan – 1st. Vice President
Inspirational Words – Sherry Farrell – 2nd Vice President
Executive Board Introductions – Raymah Simpson, President
Welcome New Clerks – Raymah Simpson, President

REPORTS SENT OUT TO ALL CLERKS:

Minutes of the Annual Meeting of October 24, 25, and 26, 2018
Treasurer's Report and Auditor's Report
Report of the Legislative Committee
Report of the Scholarship Committee
Report of the Six Regional Workshops
Report of the Vital Records Improvement Committee
Report of the Conference Committee

Longevity Awards – Raymah Simpson, President
Resolutions in Recognition of Clerks, Sue McKinnon
Recognition of Certification Attendees, Kathy Seaver

Report of the 2020 New England Conference, Andrea Kohler
Recognition of NEMCI Attendees, Tricia Piecuch
Report of the Nominating Committee, Kelli Barnaby
Nominations from the floor
Election of Officers
Recognition of Vendors, Kelli Barnaby
Other Business

- 2:00 p.m. – 4:00 p.m.** **Sgt. Aaron Chapple-Recognize the Effects of Drug & Alcohol**
Rob Glassett – Stop the Bleed
- 4:00 p.m. – 5:30 p.m.** **Free Time – Hospitality – Kearsarge Room**
- 6:00 p.m. – 7:00 p.m.** **Cocktail Reception/Cash Bar – Pool Side (weather permitting)**
- 7:00 p.m. – 10:00 p.m.** **Dinner Buffet- Surprise Fun Night in Hampshire Hall**

THURSDAY, SEPTEMBER 12 – HAMPSHIRE HALL

- 7:30 a.m. – 10:00 a.m.** **Breakfast Buffet – Champney’s**
- 7:30 a.m. – 9:00 a.m.** **Conference Registration & Raffle – Main Lobby**
- 10:00 a.m. – 4:00 p.m.** **Vendor Exhibits Open – Take time to visit them!**
- 9:00 a.m. – 11:30 a.m.** **Motor Vehicle and Title**
- 9:00 a.m. – 11:30 a.m.** **City Clerk’s Roundtable – Kelli Barnaby, City Clerk of Portsmouth**
Palmer’s Lounge
- 11:30 a.m. – 1:00 p.m.** **Lunch Buffet – Champney’s**
- 1:00 p.m. – 4:00 p.m.** **Vital Records**
Secretary of State – Elections
- 2:30 p.m. – 2:45 p.m.** **Afternoon Break with the Vendors**
- 4:00 p.m.** **Regional Baskets and Vendor Drawings will be held with**
Vendors in Hampshire Hall
- 4:00 p.m. – 5:00 p.m.** **Free Time – Hospitality – Kearsarge Room**

6:00 p.m. – 7:00 p.m. President’s Reception/Cash Bar – Pool Side (weather permitting)

**7:00 p.m. – 10:00 p.m. Annual Banquet – Hampshire Hall
Recognition of Past Presidents
Induction of Officers
Raffle Drawings**

FRIDAY, SEPTEMBER 13TH

7:30 a.m. – 10:00 a.m. Breakfast Buffet – Champney’s

8:00 a.m. – 9:00 a.m. Executive Board Meeting – Palmer’s Lounge

**9:00 a.m. – 10:30 a.m. Shawn Jasper, Commissioner of Agriculture
Stephen Crawford, State Veterinarian**

10:30 a.m. – 11:30 a.m. Round Table/Rap Session with State Agencies – Hampshire Hall

11:30 a.m. Hotel Checkout