

REGISTRATION FORM
LAKES REGION & WHITE MOUNTAIN SPRING WORKSHOP

Date: Wednesday, May 28th, 2025
Time: 8:30 AM – 9:00 AM – REGISTRATION
9:00 AM – 3:00 PM – SESSIONS

Place: Attitash Grand Summit Hotel
104 Grand Summit Road, Bartlett, NH 03812
Cost: \$75.00 (Per Person)
Hosts: Kerri Parker, Meredith; Julia Marchand, Moultonborough;
Judy Welch, Woodstock

Important Note: Please send this registration form with payment to Julia Marchand by 5/7/2025. If check will be later than 5/7/2025, please email form to jmarchand@moultonboroughNH.gov

NOTE: If you are unable to attend this regional workshop you can check the NHC&TCA website to obtain the necessary information to attend any one of the other scheduled regional workshops.

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PLEASE MAKE CHECKS PAYABLE TO:

NHCTCA – Lakes Region

MAIL REGISTRATION AND CHECK TO:

JULIA MARCHAND, TOWN CLERK
PO BOX 15
MOULTONBOROUGH, NH 03254

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This workshop will also give you a chance to meet new faces from your region and the other regions within the state. Representatives from the Department of Safety, Secretary of State's office, and the Bureau of Vital Statistics, will be in attendance to update you on the most recent changes.
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Join us for a 50/50 money raffle and basket raffles at the meeting.

Kerri Parker (603) 677-4203 | Julia Marchand (603) 476-2347 | Judy Welch (603) 745-8752
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RETURN THIS FORM AND YOUR CHECK BY MAY 7, 2025

TO: **Julia Marchand, Town Clerk**
P.O. Box 15
Moultonborough, NH 03254

TOWN AND/OR CITY: _____ NO. ATTENDING: _____

CLERK'S NAME: _____ Tel. No.: _____

ADDRESS: _____

E-MAIL ADDRESS: _____

YEAR ELECTED/APPOINTED: _____

ATTENDANCE INFORMATION (EXCLUDING CLERK):

Meeting information will be sent to all email addresses provided

Name:

Position:

Email Address:

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

Please note any special needs due to dietary restrictions/allergies:

No Refunds after 05/7/2025

**VENDOR AND STATE PARTNER'S REGISTRATION FORM
LAKES REGION & WHITE MOUNTAIN SPRING WORKSHOP
WEDNESDAY, MAY 28TH, 2025
8:30 A.M. – 9:00 AM – Registration
Attitash Grand Summit Hotel
104 Grand Summit Road, Bartlett, NH 03812**

STATE PARTNER'S ATTENDANCE INFORMATION:

(TWO STATE PARTNERS' REGISTRATIONS ARE FREE FOR EACH DEPARTMENT. IF ADDITIONAL PRESENTERS WILL BE ATTENDING, THE REGISTRATION FEE IS \$35 PER PERSON TO COVER MEALS.)

Make check payable to: NHCTCA – Lakes Region

Mail registration and check to:

**Julia Marchand, Town Clerk
P.O. Box 15
Moultonborough, NH 03254**

Name:

Position:

Email Address:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

Please note any special needs due to dietary restrictions/allergies: