

**REGISTRATION FORM**  
**WHITE MOUNTAIN REGION SPRING WORKSHOP**

Date: Wednesday, June 5, 2024  
Time: 8:30 AM – 9:00 AM - REGISTRATION  
Place: Attitash Grand Summit Hotel  
104 Grand Summit Road, Bartlett, NH 03812  
Cost: \$75.00 (Per Person)  
Hosts: Judy Welch, Woodstock

**Important Note:** If you are a White Mountain Region Clerk, please send this registration form with payment to Judy Welch by 5/15/2024. (If the check will be later than 5/15/2024, please fax/email the form to 745-2393 or [townclerk@woodstockNH.gov](mailto:townclerk@woodstockNH.gov))

**NOTE:** If you are unable to attend this regional workshop you can check the NHCTCA website to obtain the necessary information to attend any one of the other scheduled regional workshops. June 5<sup>th</sup> is the first day of the Filing Period for the 2024 State Primary election. Please plan accordingly.

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**PLEASE MAKE CHECKS PAYABLE TO:**

**NHCTCA – White Mountain Region**

**MAIL REGISTRATION AND CHECK TO:**

**JUDY WELCH, TOWN CLERK**  
**PO BOX 156**  
**WOODSTOCK, NH 03262**

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This workshop will also give you a chance to meet new faces from your region and the other regions within the state. Representatives from the Department of Safety, the Secretary of State's office, and the Bureau of Vital Statistics will be in attendance to update you on the most recent changes.  
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**Join us for a 50/50 Money Raffle and Basket Raffles at the meeting.**

**Judy Welch      (603) 745-8752      [townclerk@woodstockNH.gov](mailto:townclerk@woodstockNH.gov)**

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**RETURN THIS FORM AND YOUR CHECK BY MAY 15, 2024**

**TO: Judy Welch, Town Clerk**  
**PO Box 156**  
**Woodstock, NH 03262**

TOWN AND/OR CITY \_\_\_\_\_ NO. ATTENDING: \_\_\_\_\_

CLERK'S NAME: \_\_\_\_\_ Tel. No. \_\_\_\_\_

ADDRESS \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

YEAR ELECTED/APPOINTED: \_\_\_\_\_

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**ATTENDANCE INFORMATION (EXCLUDING CLERK):**

*\*Meeting information will be sent to all email addresses provided\**

**Name:**

**Position:**

**Email Address:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

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**Please note any special needs due to dietary restrictions/allergies:**

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*No Refunds after 05/15/2024*