

REPORT OF  
ANIMAL POPULATION CONTROL PROGRAM  
& DOG LICENSE FEES COLLECTED

**ANIMAL POPULATION CONTROL PROGRAM FEES**  
**FROM MAY 1, 2020 TO APRIL 30, 2021**

This is to certify that during the period from May 1, 2020 to April 30, 2021, I issued \_\_\_\_\_ dog licenses as town clerk. In accordance with the provision of RSA 466:4 I (b) and Section AGR 2804.02, I am enclosing herewith the sum of \$\_\_\_\_\_ representing **two dollars** for each license issued by me in the above mentioned time period.

**DOG LICENSE FEES**  
**FROM MAY 1, 2020 TO APRIL 30, 2021**

This is to certify that during the period from May 1, 2020 to April 30, 2021, I issued \_\_\_\_\_ dog licenses as town clerk. In accordance with the provision of RSA 466:9 II, I am enclosing herewith the sum of \$\_\_\_\_\_ representing **50 cents** for each license issued by me in the above mentioned time period.

Animal Population Control Fees + Dog License Fees = **Total Remittance:** \_\_\_\_\_

Signed \_\_\_\_\_  
Title \_\_\_\_\_  
Date \_\_\_\_\_

**The above form shall be completed and returned with your check for dog license fees to the:**

**Department of Agriculture, Markets & Food  
Animal Population Control Program  
PO Box 2042  
Concord, NH 03302-2042**

**(Checks should be made payable to: Treasurer, State of NH)**

Please contact 271-3697 with any questions. If we do not have your correct mailing address please make corrections below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_